Docket No.: 55797US014

## Transmittal of Continuing Patent Application - Rule 1.53(b)

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

| Pursuant to 37 CFR § 1.53(b), please file a <u>continuation</u> application of pending prior Application No. 09/616741, filed on July 14, 2000. |             |   |  |  |  |  |  |  |
|---|-------------|---|--|--|--|--|--|--|
| Inv   | ento        | r(s): Colin McCullough, Doug E. Johnson   |  |  |  |  |  |  |
| Title:  |             | METHOD OF MAKING AN ALUMINUM MATRIX COMPOSITE WIRE  |  |  |  |  |  |  |
| 1.  | $\boxtimes$ | Enclosed is a copy of the Oath or Declaration in the prior application.   |  |  |  |  |  |  |
| 2.  |             | Enclosed is a newly executed Declaration and Power of Attorney.   |  |  |  |  |  |  |
| 3.  | $\boxtimes$ | Enclosed is a copy of the Specification filed in the prior application which includes:  |  |  |  |  |  |  |
| 4.  | $\boxtimes$ | The entire disclosure of the prior application is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. (Not applicable for CIP).                     |  |  |  |  |  |  |
| 5.  | $\boxtimes$ | A Preliminary Amendment is enclosed.  |  |  |  |  |  |  |
| 6.  |             | This application is being filed by less than all the inventors named in the prior application. Please delete the names of the following person(s) who are not inventors of the invention being claimed in this application: |  |  |  |  |  |  |

| Claims as Filed              |                     |             |                     |                  |                            |  |  |
|------------------------------|---------------------|-------------|---------------------|------------------|----------------------------|--|--|
| (1)<br>For                   | (2)<br>Number Filed |             | (3)<br>Number Extra | (4)<br>Rate      | (5)<br>Basic Fee: \$770.00 |  |  |
| Total claims                 | 19                  | - 20 =      | 0                   | x \$18.00        | \$0.00                     |  |  |
| Independent claims           | 1                   | - 3 =       | 0                   | x \$86.00        | \$0.00                     |  |  |
| Additional fee for filing of | ne or more m        | ultiple dep | endent claims       | \$290.00         | \$0.00                     |  |  |
|                              | ••                  |             |                     | Total Amount Due | \$770.00                   |  |  |

8. Please charge to Deposit Account No. 13-3723 any fees under 37 CFR §§ 1.16 and 1.17, which may be required to file and during the entire pendency of this application. This authorization includes the fee for any necessary extension of time under 37 CFR § 1.136(a). To the extent

|             | marked duplicate is also enclosed.   |  |  |  |
|-------------|--|--|--|--|
| An          | Assignment   |  |  |  |
| $\boxtimes$ | to 3M Innovative Properties Company is of record in the prior application.   |  |  |  |
|             | from Minnesota Mining and Manufacturing Company to 3M Innovative Properties Company libeen filed/is being filed concurrently in the prior application but is not yet recorded. |  |  |  |
|             | to is enclosed along with a completed Assignment Recordation Cover Sheet.  |  |  |  |
|             | $\boxtimes$  |  |  |  |

**Correspondence Address:** 

7. 

The fee for filing this application is computed as follows:

32692

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| <ul><li>10. ☐ A Power of Attorney is enclosed.</li><li>11. ☐ Other enclosures:</li></ul>  |                               |  |  |  |  |  |  |
|---|-------------------------------|--|--|--|--|--|--|
| TI. U Other enclosures.   |                               |  |  |  |  |  |  |
| 12. X Enclosed is a return receipt postcard.  |                               |  |  |  |  |  |  |
| Respectfully submitted,   |                               |  |  |  |  |  |  |
| Occember 8, 2003 By:  |                               |  |  |  |  |  |  |
| Date  | ry D. Allen, Reg. No.: 35,048 |  |  |  |  |  |  |
| Telepl  | none No.: (651) 736-0641      |  |  |  |  |  |  |
| Office of Intellectual Property Counsel 3M Innovative Properties Company Facsimile No.: (651) 736-3833  |                               |  |  |  |  |  |  |
| Filing of Papers and Fees by Express Mailing  |                               |  |  |  |  |  |  |
| Pursuant to 37 § CFR 1.10, this application and the documents and fees listed on this transmittal letter are being deposited on the date indicated below with the United States Postal Service "Express Mail Post Office to Addressee" service addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 |                               |  |  |  |  |  |  |
| Date of Deposit   | Express Mail Label No.        |  |  |  |  |  |  |
| December 8,2003   | EL9872555                     |  |  |  |  |  |  |